



CONTACT INFORMATION

COMPANY NAME		CONTACT DAY OF EVENT	
TYPE OF BUSINESS		PHONE NUMBER OF CONTACT	
PHONE #			
E-MAIL			
COMPANY ADDRESS			

SPONSORSHIP INFORMATION

ALL PAYMENTS ARE DUE 9/1/2016 NO EXCEPTIONS.

SPONSORSHIP LEVEL	<input type="checkbox"/> LEVEL ONE \$250.00 <input type="checkbox"/> LEVEL TWO \$500.00 <input type="checkbox"/> LEVEL THREE \$1,000.00 <input type="checkbox"/> TICKET BOOTH \$2,500.00 <input type="checkbox"/> BEER GARDEN \$3,000.00 <input type="checkbox"/> PRESENTING SPONSOR \$5,000.00 <input type="checkbox"/> OTHER DONATION \$ _____		
PAYMENT INFO	<input type="checkbox"/> CASH <input type="checkbox"/> CHECK <input type="checkbox"/> DEBIT/CREDIT		*NO REFUNDS
	CARD # _____	EXP: _____	CVV: _____ BILLING ZIP: _____
NAME ON CARD		SIGNATURE	
PHONE #	BY SIGNING HERE YOU ARE AUTHORIZING THE LAKESIDE CHAMBER TO CHARGE YOUR CARD FOR THE SPONSORSHIP LEVEL SELECTED ABOVE.		

OTHER INFORMATION

THANK YOU FOR SUPPORTING LAKESIDE'S 1ST EVER TOUCH-A-TRUCK. THIS EVENT IT GOING TO HELP LAKESIDE'S EDUCATIONAL PROGRAMS AND POSSIBLY A FEW LUCKY STUDENTS WITH REACHING THEIR EDUCATION GOALS. IT'S A PRIVILEGE TO HAVE YOU ON OUR TEAM. EACH SPONSORSHIP COMES WITH A CUSTOM PACKAGE THAT IS FILLED WITH GOODIES. PLEASE LOOK AT THE SECOND PAGE OF THIS CONTRACT FOR MORE INFORMATION ABOUT THE PACKAGES. OUR STAFF IS MORE THAN WILLING TO ANSWER ANY QUESTIONS YOU MAY HAVE. YOU CAN CONTACT OUR STAFF AT TATLAKESIDE@GMAIL.COM MONDAY THROUGH FRIDAY. THIS IS A RAIN OR SHINE EVENT.

AGREEMENT

1. APPLICATIONS MUST BE RETURNED COMPLETED AND SIGNED TO THE TOUCH-A-TRUCK STAFF AS SOON AS POSSIBLE. THIS IS A FIRST COME FIRST SERVE BASIS. THE DUE DATE FOR THE APPLICATION IS 9/1/2016 NO ACCEPTATIONS FOR LATE APPLICATIONS. PLEASE RETURN APPLICATIONS VIA EMAIL OR MAIL. TATLAKESIDE@GMAIL.COM P.O. BOX 940 LAKESIDE. CA. 92040
2. THE TOUCH-A-TRUCK TEAM HAS THE RIGHT TO ACCEPT OR DENY ANY SPONSOR.
3. BY SUBMITTING THIS APPLICATION YOU ARE COMMITTING TO SPONSOR THE 2016 TOUCH-A-TRUCK LAKESIDE EDITION.
4. YOUR COMPANY LOGO & BANNERS MUST BE TURNED IN NO LATER THAN 9/1/16 TO BE USED AS NECESSARY.
5. ALL FEES MUST PAID BEFORE 9/1/2016 TO CONFIRM THE SPONSORSHIP.
6. NO SMOKING/VAPING IS ALLOWED IN THE TOUCH-A-TRUCK GATES.
7. THE SPONSOR PERKS PACKET WILL BE AVAILABLE FOR PICK UP AT THE LAKESIDE CHAMBER OFFICE ANY TIME AFTER YOUR PAYMENT, BY MAIL, OR AT WILL CALL ON THE DAY OF THE EVENT. PLEASE NOTIFY OUR STAFF IF YOU WOULD LIKE YOURS MAILED TO YOU.
8. ALL FUNDS PROVIDED BY OUR SPONSORS WILL NOT ONLY FUND THIS EVENT BUT WILL FUND THE FUTURE OF EDUCATION IN LAKESIDE.
9. BY ATTENDING TOUCH-A-TRUCK LAKESIDE EDITION, YOU AGREE TO THE FOLLOWING WAIVER AND RELEASE: I RELEASE TOUCH-A-TRUCK LAKESIDE AND ITS BOARD OF DIRECTORS AND VOLUNTEERS; DAILY DISPOSAL INC , INCORPORATED, ENNISS, THE LAKESIDE CHAMBER, AND ALL COMPANIES, GOVERNMENT ENTITIES AND ORGANIZATIONS SUPPLYING TRUCKS OR VEHICLES AND ANY OF THEIR OFFICERS, EMPLOYEES AND AGENTS FROM ANY AND ALL LIABILITY OR CLAIMS FOR DAMAGES, INCLUDING PERSONAL INJURY, DEATH AND PROPERTY DAMAGE, THAT MAY ARISE FROM, OR BE IN ANY WAY CONNECTED TO, MY AND MY CHILD(REN)'S PARTICIPATION IN THE TOUCH-A-TRUCK LAKESIDE EDITION EVENT. I UNDERSTAND THAT THIS RELEASE APPLIES TO BOTH PRESENT AND FUTURE INJURIES, AND THAT IT BINDS MYSELF, PARTICIPATING CHILD(REN), AND THE HEIRS, EXECUTORS AND ADMINISTRATORS OF EACH OF THESE PERSONS. I CERTIFY THAT, AS THE PARENT OR GUARDIAN FOR MY CHILD(REN), I HAVE AUTHORITY TO AGREE TO THIS RELEASE AND WAIVER ON BEHALF OF MY CHILD(REN). I WILL ADDITIONALLY PERMIT THE FREE USE OF MY AND MY CHILD(REN)'S NAME AND PICTURES IN PUBLICATIONS, BROADCASTS, TELECASTS, VIDEOS, ETC. I UNDERSTAND THE ENTRY FEE IS NON-REFUNDABLE. MY FEES CONSTITUTE A CONTRIBUTION TO THE LAKESIDE CHAMBER AND ARE INTENDED, IN PART, TO COVER EXPENSES ASSOCIATED WITH THE EVENT. I FURTHER CERTIFY THAT I HAVE READ THIS WAIVER IN FULL, UNDERSTAND IT, AND HAVE AGREED TO IT VOLUNTARILY.

SIGNATURES

SIGNATURE	
NAME AND TITLE	
DATE	